



THE SPARE

WESTMINSTER PRESBYTERIAN CHURCH
Pittsburgh, PA

One day, decades ago, I woke in the wee hours of the morning and wrote a few pages in a notebook before walking the dog. The next day, a few more words flowed, followed by another day, and another, until weeks later it became the habit that still grounds me.

Embedded within my writing ritual is noticing when the sun rises. It first peaks up behind my neighbor's house and by the time the light reaches the treetops, I've reflected on the prior day and set my sights on the new day.

Over these past few weeks, the waning daylight signals we are slipping further into fall. It reminds me to notice the gift of time – not just the days but the overall movement of our lives, how we honor our history and shape our legacy.

In the weeks looking forward, we will stop to mark several significant milestones and give thanks.

On October 31, we praise the courage of the faithful who reformed the church five hundred years ago. The Reformation celebrates the hard-fought battle to place in the hands of the people the governance of the church, recognize Scripture's authority, and welcome God's Holy Spirit into our collective interpretations.

At Westminster, we amplify this milestone's meaning by holding a congregational meeting to elect officers to lead our church into the future.

On November 7, we gather at Christ's table and remember the saints who passed before us and call by name particular lives who were laid to rest in this past year.

On November 14, I will be installed by Pittsburgh Presbytery. I remain humbled by your call to serve and feel such energy for our future. Usually, installations occur outside of Sunday worship, but we received the blessing to conduct this at 11:00 a.m. to encourage as many as possible to share in our milestone as a congregation.

On November 21, we mark the end of the liturgical calendar and the Reign of Christ now and always.

TO GIVE THANKS

*To give thanks
is to remember how it feels
to experience belonging, to look long
around a laden table and be glad to claim
a place among that gathered company.*

*To give thanks is to remember
what has been – time's bewildering recital –
and, despite so much, to look ahead
with undiminished hope.*

*To give thanks is to recall with heartache
all those absent from the assembled,
the dear departed, those, too,
who never made it in the first place,
due to loss, or want, foul fortune, being born
at the wrong place, at the wrong time.*

*To give thanks takes all that might have been,
all that we are and yet might be, and shapes it new
around a fuller, richer, broader future feast.*

J. Barrie Shepherd

Although not part of our liturgical calendar, Thanksgiving remains my favorite holiday for the simplicity of merely saying thank you to God for the blessings.

This poem by Presbyterian pastor, poet, and hymnist J. Barrie Shepherd encompasses gratitude we offer to God for these and all the blessings in our lives.

In faithful service,
Jo Forrest

CHURCH STAFF

412-835-6630

PASTORS

DR. JO FORREST, *Senior Pastor, Head of Staff*
REV. LOUISE ROGERS, *Associate Pastor for Congregational Care*

ADMINISTRATIVE & BUSINESS SUPPORT

RICHARD MILLS, *Church Financial Manager*
KIMBERLY DUNKOVICH, *Associate Accountant*

CHRISTIAN EDUCATION

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DEBB EGLI, *Assistant Director of Children's & Family Ministry*
ED SUTTER, *Director of Youth Ministry & Family Counseling*
LAURA ECKLIN, *Associate Director of Youth Ministry*

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LORRAINE MILOVAC, *Assistant Director*
JIM BURNS, *Organist*
EILEEN MURRAY, *Administrative Assistant*

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CARA DANIELE, *Kitchen Coordinator*

WESTMINSTER RECREATION & OUTREACH CENTER (WROC)

KATHY LONG, *Director*

WESTMINSTER EARLY CHILDHOOD EDUCATION PROGRAMS (WECEP)

DENISE BURKE, *Executive Director*

NURSERY SCHOOL

412-835-2906

CHILD DEVELOPMENT CENTER

412-835-9450

Staff email addresses and phone extensions are available on our website, www.westminster-church.org.




Read the *Spire* online at: www.westminster-church.org

The Spire is published monthly by the church staff from September through June. Contributions can be made by emailing a Word document to *Spire* editor Sara Kyle at sara@ruhlekyle.org. The deadline for submitting an article is the fifth day of every month for the following month's issue. Please include the author's name, telephone number, email address, and a title. All articles are subject to editing.




Worship at Westminster

All are welcome to join Westminster for worship! At the 8:30 and 11:00 a.m. traditional services, we invite those who are fully vaccinated to worship without a mask and strongly encourage those who are not vaccinated to wear a mask. At the 9:45 a.m. Bridge service, masks are required of all attendees regardless of vaccination status. If you are not comfortable attending in person worship or are traveling, visit our YouTube channel at www.youtube.com/user/WestminsterUSC or our website for links to the livestream services at 9:45 and 11:00 a.m., or watch anytime later on YouTube.

Bridge Contemporary Worship

 Sundays
 9:45 a.m.
 WROC & YouTube Livestream

Traditional Worship

 Sundays
 8:30 & 11:00 a.m.
 Sanctuary & YouTube Livestream (11:00 a.m. only)

The Lord's Supper is celebrated the first Sunday of each month.

Upcoming Events

01 All Saints' Day
NOV

07 All Saints' Sunday
NOV

14 Service of Installation for Dr. Jo Forrest
NOV

19 Chatham Baroque at Westminster
NOV

21 Christ the King/Reign of Christ
NOV

28 First Sunday of Advent
NOV

The Pastor Nominating Committee of Westminster Presbyterian Church and the Pittsburgh Presbytery invite you to a
Service of Installation
for
The Reverend Dr. Jo Forrest
as the Senior Pastor for Westminster Presbyterian Church

Sunday, November 14

11:00 a.m.

Sanctuary



A celebratory meal in Fellowship Hall will follow.

Please join us – no RSVP is needed.



What to Say

Being a helpful advocate when someone is facing a challenging medical situation involves encouragement and care. Recently I came across a helpful article by hospital chaplain, Charlie Deridder, “What Not to Say to Someone Who Has Cancer”. Charlie has decades of interactions as he walked with people who faced cancer. His insights are helpful for all of us who seek to comfort a friend or loved one facing cancer or other life changing illness. Be kind to yourself if you have said the phrases of “what not to say.” We have all done this at some time, but we can now gain new insights! These tips can provide meaningful conversations that will be rewarding to all involved.

Tips on What Not to Say (summarized)

1. **“I know exactly how you feel.”** No one knows exactly how another person feels! Even if you have had cancer yourself, you don’t know what words other people would use to describe how they feel. Instead, you can ask, *“Does having cancer open up any new fears you never had to face before? Would you be willing to tell me how you feel?”* This allows the person to share their experience.
2. **“Well, at least your cancer is treatable.”** Add this to the top of your list of what not to say. To say, “at least your cancer” is dismissive. It would be more helpful to ask a question, *“Is this type of cancer treatable? What have your doctors told you about treatment options?”*
3. **“You are such a strong and brave person; you can beat this.”** While these words are well intentioned, the person may think of themselves as weak and afraid. You really are not there to cheer them up, rather to help them share this experience. A better question is to say, *“What in your personality or experience will help you get through this?”*
4. **“God never gives us more than we can handle.”** If this were true, we could face anything ourselves and we wouldn’t need God. The fact is, there are circumstances that we are unable to handle by ourselves and we desperately need God. Maybe one small upside of cancer is that we would be able to see our need for God in a profound way. God is not the enemy. The disease is the enemy. Prayer becomes such an important element. Regardless of what happens in the journey with the disease, it is always good to pray!

My hope is that these insights will guide us as we walk beside another during difficult times. Support of a compassionate friend or family member can be so meaningful when facing a difficult diagnosis. Thanks be to God for the loving community that cares for one another.

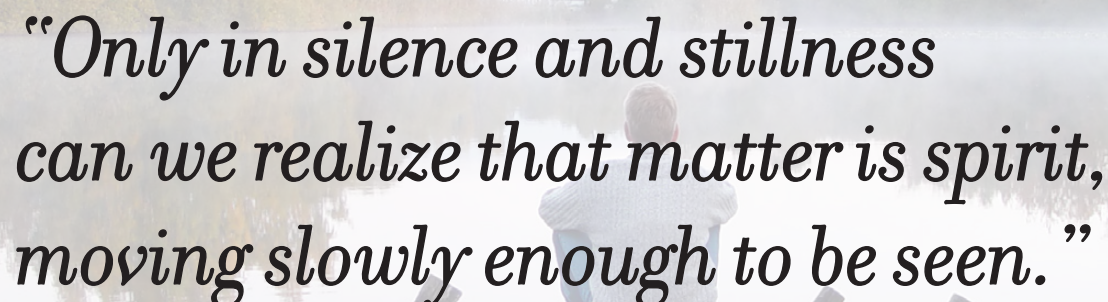
Together on the journey,

Louise

Silence for our lives

ADULT SPIRITUAL DEVELOPMENT

P
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T



*“Only in silence and stillness
can we realize that matter is spirit,
moving slowly enough to be seen.”*

– Ilia Delia

Remembering All the Saints

During worship on November 7, the Sunday after All Saints' Day, we give thanks for the lives of Westminster's members who have died over the past year. Their names will be read, each followed by a chime in remembrance. Bless the memories of your saints, God. May we learn how to walk wisely from their examples of faith, dedication, worship, and love. As we remember all the saints, we give glory to God for the ordinary, holy lives of the believers in this and every age. And we pray that we may be counted among the company of the faithful in God's eternal realm.

For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God.

– Job 19:25-26

Linda Berry

Sally Bothe

Cory Boustead

Daniel Carper

Nancy Douglass

Mary Ann Evans

Genie Ferrell

George Fodor

Dorothy Gregory

Charles Hauth

Dave Hilty

Joe Irwin

Joan Jessen

Sally Johnson

Frank Knoerdel

Betty Leuch

Mary Alice McKean

John McWhorter

Karen Michael

Jean Noll

Howard Oliver

Nancy Park

Beth Plotner

Don Rogers

Alice Smith

Doris Turner

Joan Utter

Doris Wells

The Faithful of Every Generation

For Presbyterians, All Saints' Day is a time to rejoice in all who through the ages have faithfully served the Lord. The day reminds us that we are part of one continuing, living communion of saints. It is a time to claim our kinship with the "glorious company of apostles...the noble fellowship of prophets...the white-robed army of martyrs" (Te Deum). It is a time to express our gratitude for all who in ages of darkness kept the faith, for those who have taken the gospel to the ends of the earth, for prophetic voices who have called the church to be faithful in life and service, for all who have witnessed to God's justice and peace in every nation.

To rejoice with all the faithful of every generation expands our awareness of a great company of witnesses above and around us like a cloud (Hebrews 12:1). It lifts us out of a preoccupation with our own immediate situation and the discouragements of the present. In the knowledge that others have persevered, we are encouraged to endure against all odds (Hebrews 12:1-2). Reminded that God was with the faithful of the past, we are reassured that God is with us today, moving us and all creation toward God's end in time. In this context, it is appropriate for a congregation on the Sunday after All Saints' Day to commemorate the lives of those who died during the previous year.

– Companion to the Book of
Common Worship
Geneva Press, 2003, pp. 150-151

Celebrating the Reign of Christ

The Christian year ends on November 21 in celebration. We give thanks and praise to Christ, the sovereign Lord of all creation who will come again in glory to reign (see Revelation 1:4-8). We call this special Sunday Christ the King – or more precisely, the Reign of Christ – uniting Christians throughout the world in proclaiming Jesus Christ as Lord of all. On this jubilant day, we are at the threshold of the season of Advent, when we prepare for Christ’s coming as a humble child as we also look forward with hope to Christ’s coming again at the end of time.

The *Companion to the Book of Common Worship* (Geneva Press, 2003, p. 151) explains the magnitude and uplifting message of celebrating the reign of Christ our King:

The day centers on the crucified and risen Christ, whom God exalted to rule over the whole universe. The celebration of the lordship of Christ thus looks back to Ascension, Easter, and Transfiguration, and points ahead to the appearing in glory of the King of kings and Lord of lords. Christ reigns supreme. Christ’s truth judges falsehood. As the Alpha and Omega, the beginning and the end, Christ is the center of the universe, the ruler of all history, the judge of all people. In Christ all things began, and in Christ all things will be fulfilled. In the end, Christ will triumph over the forces of evil.

Such concepts as these cluster around the affirmation that Christ is King or Christ reigns! As sovereign ruler, Christ calls us to a loyalty that transcends every earthly claim on the human heart. To Christ alone belongs the supreme allegiance in our lives. Christ calls us to stand with those who in every age confessed, “Jesus Christ is Lord!” In every generation, demagogues emerge to claim an allegiance that belongs only to God. But Christ alone has the right to claim our highest loyalty. The blood of martyrs, past and present, witness to this truth.

Behold the glory of the eternal Christ! From the beginning of time to its ending, Christ rules above all earthly powers!

*He is King of kings; he is Lord of lords, Jesus Christ, the first and last, no one works like him.
He built his throne up in the air; and called his saints from everywhere;
He pitched his tents on Canaan ground; and broke oppressive kingdoms down;
I know that my Redeemer lives; and by his love sweet blessing gives;
No one works like him.*

– African American Spiritual



Photograph by Rama, Wikimedia Commons, Cc-by-sa-2.0-fr

Westminster Seminars

In Person and Online

Sundays, 9:45 – 10:30 a.m.
Galbreath Chapel & Zoom

The Westminster Seminars address, in various ways, how our beliefs and practices as Christians enrich our lives in today's culture. Everyone is welcome – come every week or whenever the topic appeals and your schedule allows. If you can't join in person or on Zoom, plan to watch or listen later on the Westminster website – under News & Media – here: <https://www.westminster-church.org/news-&-media/westminster-seminars>.

The Zoom meeting opens at 9:30 for greetings and conversation. Find the link on the church website under Featured Events or in the Friday church email.

November Series

The History of the Black Church in America

Jack Aupperle

This series is offered as an insight into how the African American Community has emerged from its slave beginning into a church of diversity and community enrichment. The series is designed to provide an overview of events, people, and transitions which occurred over several centuries.

November 7 – The White Lion: Slavery and Black Religion

November 14 – The Invisible and Visible: How Two Became One

November 21 – Cities, Culture, and Change: The Crisis of Assimilation

November 28 – Black Theology and Power: A Season of Voices

The Rev. Dr. Jack Aupperle has been a favorite of the Westminster Seminars for many years. His broad knowledge of Christianity and history combine with his trademark wit to engage audiences on challenging subjects of faith. A native of Pittsburgh, Dr. Aupperle served several Methodist churches and since 1983 he has taught at Saint Vincent College. He has also lectured widely and served in various campus ministries. He and his wife, Barbara, recently moved to the Reading area to be near their daughter. We are delighted that he can be with us via Zoom.

Westminster Book Group

Wednesday, December 1

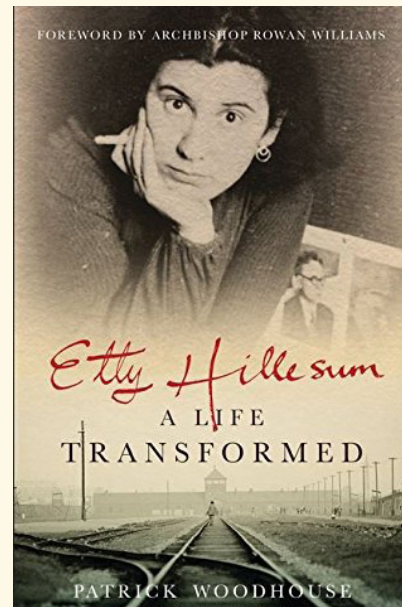
Noon – 1:15 p.m.

Room 238 or Zoom

The next meeting of the Westminster Book Group will be in Room 238 and via Zoom. Find the Zoom link in the meeting announcement on the church website. We will discuss *Etty Hillesum: A Life Transformed* by Patrick Woodhouse. We invite you to bring a brown bag lunch and join us.

"I have been deeply moved by the wisdom of Etty Hillesum (1914–1943) for quite some time, and found myself returning to her journals many times over this past year. She died at Auschwitz at the age of 29, but her deepening relationship with God in the last two years of her life led her into great solidarity with those who suffered and to loving God even in her enemies."

– Richard Rohr



What's Happening at Gilfillan?

If you've walked the trail recently, you may be wondering what's happening at Gilfillan. The answer is a lot!

Horses with Hope

In June, Horses with Hope arrived. Several horses, a donkey, two miniature horses, and four goats (including two fainting goats!) call Gilfillan Farm home from May through October. They provide therapeutic riding programs for individuals with special needs, and in July, offer three weeks of summer camp to children aged 7-15. For more information, visit <https://www.horseswithhope.org/>.

Gilfillan Garden

From the parking area you may have noticed all the vegetables growing. Alexander Gilfillan Garden, a SHIM (South Hills Interfaith Movement) community garden, provides fresh produce to our struggling neighbors in the South Hills. We are one of 12 gardens participating in SHIM's garden program, delivering vegetables weekly to be distributed in their three pantries operating in Bethel Park, Baldwin, and Whitehall.

Gilfillan Garden is a collaboration between Westminster Presbyterian Church, Upper St. Clair High School, and the Historical Society of Upper St. Clair. Five years ago, we started with five raised beds, and today have ten raised beds, with ten 40-foot rows in the field. Crops include the typical squash, tomatoes, peppers, and beans. But since many of the families served by SHIM are Asian, we also grow crops such as bitter melon, hairy melon, and long beans, along with several greens we used to consider as weeds. As it turns out, purslane and lamb's quarters are nutritional powerhouses and delicious additions to salads, soups, and stews.

Last year the garden was challenged with the excessive heat and drought, but we still managed to harvest 1,100 lbs. This year, thanks to ideal weather and improvements, we've harvested over 2,500 lbs. and still have a few weeks to go.

We are very thankful for the support of many volunteers and organizations. Upper St. Clair High School students participate in spring preparation, vegetable planting, soil testing, and fall cleanup. In early spring, students from the high school's Life Skills Support Program start seedlings indoors. The Rotary Club of Upper St. Clair-Bethel Park (Breakfast) provides volunteers for our spring and fall workdays and has generously awarded us two grants for the purchase of trellis supports and several yards of compost.

Every Monday morning throughout the growing season, volunteers from Westminster and the community come to work at the garden. On occasion, weekend workdays are scheduled to allow others to participate. If you, or someone you know, is interested in volunteering at the garden, please contact Sue Wyble at suewy2@verizon.net.

We are grateful to be part of everything that's happening at Gilfillan Farm, but more importantly, the opportunity to provide fresh food to our neighbors in need (Matthew 25).

– Sue Wyble





Schenley Heights Community Development Program

The Schenley Heights Community Development Program (SHCDP) is a nonprofit faith-based community organization whose mission is to nurture, support, and develop their community through wholesome programs that address the academic, moral, cultural, health, and recreational needs of their children, youth, and their families in the Hill District and metropolitan Pittsburgh. Their year-round programming includes the After-School Tutorial and Enrichment Program (A-STEP), Summer Enrichment Program (SEP), and the Nadia Track Club.

2020-2021 was a positive year for SHCDP as it met the challenges of COVID-19. This propelled SHCDP to develop ways to ensure their continued engagement with youth and the community. They offered programs and initiatives that addressed the academic, health and safety, social, recreational, and basic needs of children, youth, and families.

During the school closure and “stay-at-home” order that began in March of 2020, they developed and implemented initiatives to meet the determined needs of the community and improve communications through technology. They accomplished their goals of providing quality programming while maintaining a safe and healthy environment by:

- Organizing virtual parent and staff meetings, student assemblies, mentoring, and faith-based activities,
- Providing educational support with laptop distributions, educational packets, and
- Delivering “Porch Drops” of educational packets for all grade levels.

Little Anita is an example of SHCDP’s effectiveness. She received all F’s on her first report card during the online learning period. She had multiple obstacles including a lack of comprehension, inconsistent attendance, and failing to complete homework. Her mother asked A-STEP to intervene. Tutors worked diligently and lovingly with Anita. She finished the year with B’s and C’s and even won A-STEP’s spelling bee contest.

– Dan Paul, Outreach Commission



Bread for the World: A Different Path for Serving

“Speak out for the rights of all who are destitute. Defend the rights of the poor and needy.”

– Proverbs 31:8-9

The name *Bread for the World* brings to mind legions of folks collecting food and carrying it to hungry people across the globe. This has a certain appeal to it, since we all want to be part of something larger than ourselves, and as Christians, we long to live out the words of Jesus when he said, “I was hungry and you fed me.” But *Bread for the World* serves hungry people in a different way.

On the website www.bread.org, *Bread for the World* is defined as “a collective Christian voice urging our nation’s decision makers to end hunger at home and abroad.” That “collective Christian voice” comes in the form of *Letter Offerings*...thousands of letters to Congress from Christians on topics related to hunger and poverty, advocating for policies that serve people in need. In recent years Westminster has participated in letter offerings focused on increased funding for child nutrition, SNAP (food stamps), support for global nutrition, and concern for climate change.

Westminster has a long history of service to the poor, such as gathering and even growing food and giving it to hungry neighbors through food banks and other agencies. This kind of direct involvement feeds our spirit. But as *Bread* past president Rev. David Beckman reports in a *Christian Century* article, “We cannot food-bank our way out of hunger...all the food that churches and charities provide to hungry people is only about 6 percent of what is provided by federal government nutrition programs.”* Still, we as Americans *can* use our citizenship to serve others by calling on our congress to shape laws to benefit the poorest among us.

People sometimes react to this by saying “Oh, no, now that’s getting political.” But political is not the same as partisan. We are pledged to be non-partisan, focusing on policies and not parties. We intend to advocate for policies that serve people in need, irrespective of which political party might benefit from that advocacy. And we take care to write to our legislators on both sides of the aisle.

So what does a letter offering at Westminster look like? We set up tables after services in the north entry and the Bridge with background information on the issue of choice. We provide sample letters which can be signed as is or personalized. Envelopes, stamps, and address labels for all the appropriate legislators are provided. And since not everyone can identify their representative, we have a map



showing congressional districts. It’s a wonderful kind of chaos with people finding their representatives, checking addresses, stamping envelopes, and sorting out what they want to say. In these gatherings after worship, Westminster members have contributed **over 500 letters** calling on Congress to shape policies that give the neediest among us a fair chance. Participants find a deep satisfaction that they have given the gift of their citizenship in the service of others.

Not every letter directly addresses food policy. Many factors determine food security, such as climate, wages, mass incarceration, schools, and racial issues. Lately *Bread* has focused on racial justice, and particularly the rather striking difference in accumulated wealth between Black and White families. Their research arm, *Bread for the World Institute*, has developed a wonderfully instructive exercise, the *Racial Wealth Gap Simulation*, to help us understand the origins of this inequity. On February 6 from 2:30 until 4:30 p.m. in Fellowship Hall, you are invited to gather around tables to explore this history.

– Bobbie Hartman, Outreach Commission

* <https://www.christiancentury.org/blogs/archive/2013-07/doing-math-churches-and-food-stamps>



breadfortheworld
HAVE FAITH. END HUNGER.

Chatham Baroque Returns to Westminster

For five years the acclaimed Pittsburgh ensemble Chatham Baroque had become a welcome treat for music lovers at Westminster and in the South Hills. Westminster was the Friday night venue for most concerts in the group's subscription series. Most of these concerts took place in the beautiful and intimate space of Galbreath Chapel, with its ideal acoustics for the trio of string players that makes up the base of Chatham Baroque. Whenever the number of guest instrumentalists and singers grew too large for the chapel, the concerts were held in the sanctuary, another beautiful space for music.

On Valentine's Day in 2020, Chatham Baroque performed its annual "Art of the Trio" concert in Galbreath Chapel. A month later the country was in pandemic lockdown, and fans have only seen Chatham Baroque in online videos until the return to in person performances this season. Westminster is delighted to welcome back Chatham Baroque for two Friday concerts, on November 19 and February 25. Both concerts will be in the sanctuary, with ample room for social distancing. Plan now to enjoy the always engaging music making of Chatham Baroque at Westminster. It's also a most enjoyable way to introduce your friends and neighbors to Westminster Church.



Andrew Fouts – violin; Patricia Halverson – viola da gamba; Scott Pauley – theorbo, baroque guitar

Chatham Baroque: The Art of the Trio

Friday, November 19

7:30 p.m.

Sanctuary

Grounded: Popular Tunes, Dances, and Variations of the Renaissance and Baroque

Chatham Baroque continues its annual exploration of the collective synergy, sparkle, and spirit of artistic directors Andrew Fouts, Patricia Halverson, and Scott Pauley as they continue their ongoing exploration of intimate chamber music from the Baroque and beyond. The program travels from a set of elegant Renaissance pieces to popular tunes from the Baroque based on well known and loved grounds (repeating bass lines), such as the folia and ciaccona.

Tickets may be purchased at the door or online at www.chathambaroque.org. Pick up online tickets in the narthex at Will Call before the concert. All in person tickets include a video of the concert, sent approximately one week following the in person performance.

Proof of vaccination and masks are required for in person attendance.



Blessing of the Pets

On a drizzly day 48 dogs, four cats, and one iguana came to be blessed for the Blessing of the Pets in the tradition of St. Francis. We give thanks to God for the furry members of our families.

Financial Report

As of September 30, 2021

SEPTEMBER 2021	Actual	Budget
Income	\$125,617	\$119,478
Expense	\$213,168	\$136,272
Variance	(\$87,551)	(\$16,794)

YTD 2021	Actual	Budget
Income	\$1,384,612	\$1,257,088
Expense	\$1,464,556	\$1,379,220
Variance	(\$79,944)	(\$122,132)

ENDOWMENT
LOAN BALANCE \$1,083,021

Session Update

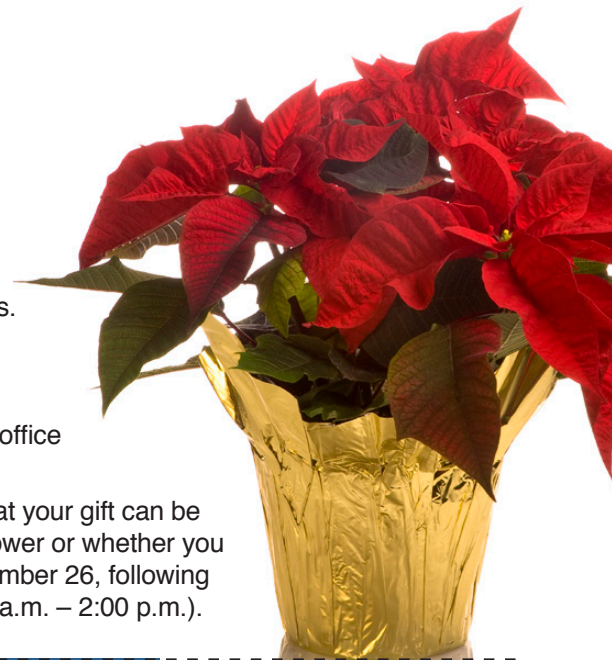
During October, the Session met via Zoom to receive new members and begin planning for 2022.

An additional Zoom meeting was held for the specific purpose of presenting the results of the external auditor's report of the 2020 financial statements.

Christmas Poinsettias

The Chancel Guild is accepting memorial or honoree contributions for poinsettias. The beautiful poinsettias throughout Westminster during the Christmas season are the result of generous contributions from our members and friends. Use the form below and make your check payable to Westminster Presbyterian Church and write "Poinsettia" on the memo line. Mail your check and form to the church office or place it in the collection plate.

Contributions must be received no later than Tuesday, December 14, so that your gift can be listed in the Christmas Eve bulletin. Please indicate if you plan to pick up your flower or whether you would like it delivered to a shut-in. Poinsettias will be available on Sunday, December 26, following the worship service, or Monday, December 27, or Tuesday, December 28 (9:00 a.m. – 2:00 p.m.).



Christmas Memorial and Honoree Poinsettia Order Form

Memorial Honoree

Name of Memorial/Honoree (PLEASE PRINT)

Deliver poinsettia to shut-in Will pick up poinsettia on Monday, December 27, or Tuesday, December 28 (9:00 a.m. – 2:00 p.m.)

My Name _____

Please return this form to the church office by Tuesday, December 14.



WESTMINSTER
PRESBYTERIAN CHURCH

2040 Washington Road
Pittsburgh, PA 15241
www.westminster-church.org
A PC(USA) Congregation

ADDRESS SERVICE REQUESTED
DATED MATERIAL—PLEASE DELIVER PROMPTLY



www.facebook.com/Westminster.Pittsburgh



www.youtube.com/user/WestminsterUSC



“Don’t be misled, my dear brothers and sisters. Every good gift, every perfect gift, comes from above. These gifts come down from the Father, the creator of the heavenly lights, in whose character there is no change at all. He chose to give us birth by his true word, and here is the result: we are like the first crop from the harvest of everything he created.”

James 1:16-18, Common English Bible